

BLEEDERSHIP

How Leadership Is Sacrifice

AT A GLANCE:

The title of the talk, *Bleedership*, is coined from the words *Bleed* and *Leadership*.

Unbelievers are looking for undeniable proof that a loving God exists in this universe. And the greatest proof that a loving God exists is when we stand as witness that we experienced God's Love in a personal way. But not just with our lips but with our life. *The greatest proof that a loving God exists is when someone loves like Jesus.*

That's why the root word for witness in Greek is *martus*, the same root word for martyr. Because being a witness— which means loving like Jesus— requires a lot.

That's why the entire series is called *Bleedership*.

God wants you to be a Leader. What kind? The bleeding kind. The dying kind. The selfless kind. The Leader that dies to his own selfishness and pride so that his followers get blessed.

This is His vision for your life: *You're a Great Leader.*

AFTER THE SERIES:

You will discern clearly God's Vision for your life, and how you can make God's Vision nourish you and become your food.

Talk 4: "Link"

WHAT IT'S ALL ABOUT:

Our installment of our series, *Bleedership*, is titled *Link* because we are connected — yes, linked— to one another.

No matter how big you think you are, you're a part of something big-ger.

Imagine a gigantic LEGO castle, complete with towers, ramparts, moat, and knights. That humongous castle is made up of thousands of small pieces. In the same way, you're just one of those small pieces in the grand scheme of things...

But even if you're small, you're linked to all those other small pieces. You're linked to God's Kingdom. You're part of God's Great Plan of Salva-tion.

The message of this talk is You're part of something bigger.

I. REVIEW THE KEY BIBLE VERSES:

Review the story of James and John: One day, their stage mom, Mrs. Zebedee, talked to Jesus: *Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him. 21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."* (Matthew 20:20-21 NIV).

Review the version of Matthew with Mark's version:

Note that this was Mathew's Gospel. But in Mark's version, it was slightly different: *Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we*

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Talk 1:
Light

Talk 2:
Lose

Talk 3:
Limp

Talk 4:
Link

Notes:



